

**HARVEST INSPIRATION DISCOVERIES**

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**IMPORTANT DEFINITION OF TERMS**

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**DEFINITIONS OF TERMS**

***SINFUL.***

To have a tendency toward. Does not refer to any act of sinning, much less being full of sin.

***SINLESS.***

Without and incapable of sinning.

***SINFULNESS.***

A state of being. Involves the actual practice of sinning.

***SINLESSNESS.***

A state of being without sin.

***PASSIONS TO CONTROL.***

Every true Christian will have control of his appetite and passions. 3T 569,570

***PASSIONS TO ELIMINATE.***

Unholy passions must be crucified. GW 128

Fretfulness, self-exaltation, pride, must be overcome. Depraved passions; base passions; low passions; hellish passions. 2T 474

***PROPENSITIES TO CONTROL.***

That your passions and appetites may be subject to the control of reason ...Our natural propensities must be controlled, or we can never overcome as Christ overcame. 4T 235

***PROPENSITIES TO ELIMINATE.***

But although their evil propensities may seem to them as precious as the right hand or the right eye,

they must be separated from the worker, or he cannot be acceptable to God. TM 171,2

## **CONCLUSION**

### ***PASSIONS.***

Though He had all the strength of passion of humanity, never did He yield to do one act which was not pure and elevating and noble. 1 HP 155 This is referring to a passion that is to be controlled.

He was a mighty petitioner, not possessing the passions of our human fallen nature, but compassed with infirmities, tempted in all points like as we are. 2T 509

### ***PROPENSITIES.***

Our natural propensities must be controlled, or we can never overcome as Christ overcame. 4T 235  
Propensities to be controlled.

“Not for one moment was there in Him an evil propensity.” 5BC 1128.

### ***MISCELLANEOUS.***

Adam was tempted by the enemy, and he fell. It was not indwelling sin that caused him to yield; for God made him pure and upright; in His own image. He was as faultless as the angels before the throne. There were in him no corrupt principles, no tendencies to evil \_BUT when Christ came to meet the temptations of Satan, He bore "the likeness of sinful flesh." ST 10/17/1900

“In Him was no guile nor sinfulness ...yet He took upon Him our sinful nature.”  
ST 7/30/1902

“...taking the nature but not the sinfulness of man.” ST 5/29/1901