

## HARVEST INSPIRATION DISCOVERIES

[HTTP://PRODISCOVERIES.COM](http://PRODISCOVERIES.COM)

### PARALLELS BETWEEN DAN 11:40-45 AND THE LAST CHAPTERS OF THE GREAT CONTROVERSY

Our focus is on Dan 11:40-45 and *Great Controversy* chaps. 35-40, but actually the parallels include Dan 12:1-3 and *Great Controversy* chaps. 41-42 as well. Similar parallels are available in very broad strokes for earlier verses and earlier chapters, but not with the present level of detail. Starting with vs. 40 the parallels fall into lock step with each other in a remarkable manner that serves to confirm what we have learned already by comparing Scripture with Scripture.

At first Uriah Smith held that the king of the North in Dan 11:40-45 was Rome. But then he espoused the popular view of his day that it was Turkey--the "sick man of the east." The religious press during the 1870s was filled with speculations about the demise of Turkey as a viable power in Europe and Smith was caught up in this line of thinking.

Uriah Smith and James White were in agreement so long as Smith held that the king of the North was Rome. But when Smith's views changed White's did not and, although their personal relationship remained cordial, they supported differing positions. In an editorial for the November 29, 1877 issue of the *Review and Herald* James White summarized his argument, which I find entirely persuasive, as follows:

Let us take a brief view of the line of prophecy four times spanned in the book of Daniel. It will be admitted that the same ground is passed over in chapters two, seven, eight, and eleven, with this exception, that Babylon is left out of chapters eight and eleven. We first pass down the great image of chapter 2, where Babylon, Persia, Greece, and Rome are represented by the gold, the silver, the brass, and the iron. All agree that these feet are not Turkish but Roman. And as we pass down the lion, the bear, the leopard, and the beast with ten horns, representing the same as the great image, again all will agree that it is not Turkey that is cast into the burning flame, but the Roman beast. So of chapter 8, all agree that the little horn that stood up against the Prince of princes is not Turkey but Rome. In all these three lines thus far Rome is the last form of government mentioned.

**Therefore, this is the point in the argument upon which very much depends. Does the eleventh chapter of the prophecy of Daniel cover the ground measured by chapters two, seven, and eight? If so, then the last power mentioned in Chapter 11 is Rome, not Turkey. [See table at the end of document]**

**In Daniel 11 vss. 2-35 I take Uriah Smith as a point of reference; but in vss. 36-45 I take Ellen White.**

NOTE: I have applied Dan 11:36-39 to the Christian church in medieval Europe and I believe that the king in these verses is a figure representing the leadership of that church, the papacy. It is not any single individual. No person lives 1260 years. That is covered in another study.

## THE PARALLELS

Daniel Chapter 11	<i>Great Controversy</i>		Topic
<p style="text-align: center;"><b>Verse 40a</b></p> <p>"At the time of the end the king of the South will engage him in battle, . . . . .  . . . . . Fatal wound inflicted  Secularization of science and society</p>	<p style="text-align: center;"><b>Chapters 15-34</b></p> <p>(Twenty chapters)</p>	Rev. 13:3 One of the heads of the beast seemed to have had a fatal wound,	The period of the fatal wound begins at the end of the French Revolution. Papacy politically crippled.
<p style="text-align: center;"><b>Verse 40b</b></p> <p>and the king of the North will storm out against him with chariots and cavalry and a great fleet of ships. . . . .</p> <p>Fatal wound healed  Revival of politically militant religion (Catholic and Protestant)</p>	<p style="text-align: center;"><b>Chapter 35</b></p> <p>Liberty of Conscience Threatened</p> <p>[Aims of the Papacy]</p>	Rev. 13:3 but the fatal wound had been healed.	The papacy regains political influence by a popular acceptance of its teachings.
<p style="text-align: center;"><b>Verse 40c</b></p> <p>He will invade many countries and sweep through them like a flood." . . . . .</p> <p>The three-fold union (the above plus spiritualism)</p> <p>The Sabbath (main point at issue in what lies ahead)</p>	<p style="text-align: center;"><b>Chapter 36</b></p> <p>The Impending Conflict</p>	Rev. 13:3 The whole world was astonished and followed the beast.	The issue is whether to obey divine or human authority. The Sabbath.
<p style="text-align: center;"><b>Verses 41-43</b></p> <p>The shaking  The sealing</p> <p>The basis for both in individual Bible study</p>	<p style="text-align: center;"><b>Chapter 37</b></p> <p>The Scriptures a Safeguard</p>	Rev 16:16	Some stand, some fall. The deciding factor is personal Bible study. The shaking.
<p style="text-align: center;"><b>Verse 44a</b></p> <p>The latter rain (cause)</p> <p style="text-align: center;">The loud cry (effect)</p>	<p style="text-align: center;"><b>Chapter 38</b></p> <p>The Final Warning</p>	Rev 18:1-4 the Loud Cry using the 3 Angels Messages Rev. 14:6-13	The loud cry leads up to the close of probation.
<p style="text-align: center;"><b>Verse 44b</b></p> <p style="text-align: center;">The time of trouble</p>	<p style="text-align: center;"><b>Chapter 39</b></p> <p>The Time of Trouble</p>		The time of trouble follows the close of probation.
<p style="text-align: center;"><b>Verse 45</b></p> <p>The death decree (see Esth 3:1-15)  The second coming</p>	<p style="text-align: center;"><b>Chapter 40</b></p> <p>God's People Delivered</p>	Rev 12:17 Rev 16:12-16 ; Rev 19:11-21	The second coming of Christ brings deliverance to the righteous.
<p style="text-align: center;"><b>Dan 12:1-3</b></p>	<p style="text-align: center;"><b>Chapters 41 &amp; 42</b></p>		It is also imperative that Dan 11:44-45 be studied together with 12:1-3 and with the above passages from Revelation.

**Text: 40a "At the time of the end the king of the South will engage him in battle, . . .**

Notes: By contrast with the situation throughout vs. 36-39, the king of the South is strong enough to launch an attack on the king of the North. This is the time of the end in Dan 11:35 and 40, the deadly wound in Rev 13, empire #6 in Rev 17. The king of the South in vs. 40a would include political atheism (communism), scientific atheism, and religious apathy.

Spirit of Prophecy: *Great Controversy* chaps. 12-34.

**Text: 40b . . . and the king of the North will storm out against him with chariots and cavalry and a great fleet of ships.**

Notes: The king of the North regains strength and fights back. The king of the North here is the papacy. Verse 40b describes the healing of the fatal wound of Rev 13:3, a fight that take place only on the field of public opinion. Notice that the king of the North is coming from the North. That is his place. He is going toward the South. That is his opponent's place.

Spirit of Prophecy: *GC* chap. 35, "Liberty of Conscience Threatened." [Also 'Aims of the Papacy' in older editions]

---

Romanism is now regarded by Protestants with far greater favor than in former years. (*GC* 563)

But Romanism as a system is no more in harmony with the gospel of Christ now than at any former period in her history. The Protestant churches are in great darkness, or they would discern the signs of the times. The Roman Church is far-reaching in her plans and modes of operation. She is employing every device to extend her influence and increase her power in preparation for a fierce and determined [566] conflict to regain control of the world, to re-establish persecution, and to undo all that Protestantism has done. Catholicism is gaining ground upon every side. See the increasing number of her churches and chapels in Protestant countries. Look at the popularity of her colleges and seminaries in America, so widely patronized by Protestants. Look at the growth of ritualism in England and the frequent defections to the ranks of the Catholics. These things should awaken the anxiety of all who prize the pure principles of the gospel. (*GC* 565-66)

A religion of externals is attractive to the unrenewed heart. The pomp and ceremony of the Catholic worship has a seductive, bewitching power, by which many are deceived; and they come to look upon the Roman Church as the very gate of heaven. None but those who have planted their feet firmly upon the foundation of truth, and whose hearts are renewed by the Spirit of God, are proof against her influence. Thousands who have not an experimental knowledge of Christ will be led to accept the forms of godliness without the power. Such a religion is just what the multitudes desire. (*GC* 567)

A prayerful study of the Bible would show Protestants the real character of the papacy and would cause them to abhor and to shun it; but many are so wise in their own conceit that they feel no need of humbly seeking God that they may be led into the truth. Although priding themselves on their enlightenment, they are ignorant both of the Scriptures and of the power of God. They must have some means of quieting their consciences, and they seek that which is least spiritual and humiliating. What

they desire is a method of forgetting God which shall pass as a method of remembering Him. The papacy is well adapted to meet the wants of all these. It is prepared for two classes of mankind, embracing nearly the whole world--those who would be saved by their merits, and those who would be saved in their sins. Here is the secret of its power.

A day of great intellectual darkness has been shown to be favorable to the success of the papacy. It will yet be [573] demonstrated that a day of great intellectual light is equally favorable for its success. In past ages, when men were without God's word and without the knowledge of the truth, their eyes were blindfolded, and thousands were ensnared, not seeing the net spread for their feet. In this generation there are many whose eyes become dazzled by the glare of human speculations, "science falsely so called;" they discern not the net, and walk into it as readily as if blindfolded. God designed that man's intellectual powers should be held as a gift from his Maker and should be employed in the service of truth and righteousness; but when pride and ambition are cherished, and men exalt their own theories above the word of God, then intelligence can accomplish greater harm than ignorance. Thus the false science of the present day, which undermines faith in the Bible, will prove as successful in preparing the way for the acceptance of the papacy, with its pleasing forms, as did the withholding of knowledge in opening the way for its aggrandizement in the Dark Ages. (GC 572-73)

The prophecy of Revelation 13 declares that the power represented by the beast with lamblike horns shall cause "the earth and them which dwell therein" to worship the papacy --there symbolized by the beast "like unto a leopard." The beast with two horns is also to say "to them that dwell on the earth, that they should make an image to the beast;" and, [579] furthermore, it is to command all, "both small and great, rich and poor, free and bond," to receive the mark of the beast. Revelation 13:11-16. It has been shown that the United States is the power represented by the beast with lamblike horns, and that this prophecy will be fulfilled when the United States shall enforce Sunday observance, which Rome claims as the special acknowledgment of her supremacy. But in this homage to the papacy the United States will not be alone. The influence of Rome in the countries that once acknowledged her dominion is still far from being destroyed. And prophecy foretells a restoration of her power. "I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast." Verse 3. The infliction of the deadly wound points to the downfall of the papacy in 1798. After this, says the prophet, "his deadly wound was healed: and all the world wondered after the beast." Paul states plainly that the "man of sin" will continue until the second advent. 2 Thessalonians 2:3-8. To the very close of time he will carry forward the work of deception. And the revelator declares, also referring to the papacy: "All that dwell upon the earth shall worship him, whose names are not written in the book of life." Revelation 13:8. In both the Old and the New World, the papacy will receive homage in the honor paid to the Sunday institution, that rests solely upon the authority of the Roman Church. (GC 578-79)

**Text: 40c He will invade many countries and sweep through them like a flood.**

Notes: The text tells us that the king of the North will achieve remarkable success, but it doesn't tell us what is at issue. From the corresponding chapter of *Great Controversy* we learn that the arena in which the king achieves his remarkable success has to do with people's relationship to the law of God, and more specifically with the Sabbath.

Spirit of Prophecy: GC, chap. 36, "The Impending Conflict"

---

From the very beginning of the great controversy in heaven it has been Satan's purpose to overthrow the law of God. (GC 582)

In seeking to cast contempt upon the divine statutes, Satan has perverted the doctrines of the Bible, and errors have thus become incorporated into the faith of thousands who profess to believe the Scriptures. The last great conflict between truth and error is but the final struggle of the long-standing controversy concerning the law of God. Upon this battle we are now entering--a battle between the laws of men and the precepts of Jehovah, between the religion of the Bible and the religion of fable and tradition. (GC 582)

The iniquity and spiritual darkness that prevailed under the supremacy of Rome were the inevitable result of her suppression of the Scriptures; but where is to be found the cause of the widespread infidelity, the rejection of the law of God, and the consequent corruption, under the full blaze of gospel light in an age of religious freedom? Now that Satan can no longer keep the world under his control by withholding the Scriptures, he resorts to other means to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself. By introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts. And now, as in former ages, he has worked through the church to further his designs. The religious organizations of the day have refused to listen to unpopular truths plainly brought to view in the Scriptures, and in combating them they have adopted interpretations and taken positions which have sown broadcast the seeds of skepticism. Clinging to the papal error of natural immortality and man's [587] consciousness in death, they have rejected the only defense against the delusions of spiritualism. The doctrine of eternal torment has led many to disbelieve the Bible. And as the claims of the fourth commandment are urged upon the people, it is found that the observance of the seventh-day Sabbath is enjoined; and as the only way to free themselves from a duty which they are unwilling to perform, many popular teachers declare that the law of God is no longer binding. Thus they cast away the law and the Sabbath together. As the work of Sabbath reform extends, this rejection of the divine law to avoid the claims of the fourth commandment will become well-nigh universal. The teachings of religious leaders have opened the door to infidelity, to spiritualism, and to contempt for God's holy law; and upon these leaders rests a fearful responsibility for the iniquity that exists in the Christian world. (GC 586)

Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience. (GC 588)

And then the great deceiver will persuade men that those who serve God are causing these evils. The class that have provoked the displeasure of Heaven will charge all their troubles upon those whose obedience to God's commandments is a perpetual reproof to transgressors. It will be declared that men are offending God by the violation of the Sunday sabbath; that this sin has brought calamities which will not cease until Sunday observance shall be strictly enforced; and that those who present the claims of the fourth commandment, thus destroying reverence for Sunday, are troublers of the people, preventing their restoration to divine favor and temporal prosperity. Thus the accusation urged of old against the servant of God will be repeated and upon grounds equally well established: "And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel? And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the Lord, and thou hast followed Baalim." 1 Kings 18:17, 18. As the wrath of the people shall be excited by false charges,

they will pursue a course toward God's ambassadors very similar to that which apostate Israel pursued toward Elijah. (GC 590)

The dignitaries of church and state will unite to bribe, persuade, or compel all classes to honor the Sunday. The lack of divine authority will be supplied by oppressive enactments. Political corruption is destroying love of justice and regard for truth; and even in free America, rulers and legislators, in order to secure public favor, will yield to the popular demand for a law enforcing Sunday observance. Liberty of conscience, which has cost so great a sacrifice, will no longer be respected. In the soon-coming conflict we shall see exemplified the prophet's words: "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." Revelation 12:17. (C 592)

**Text: 41 He will also invade the Beautiful Land. Many countries will fall, but Edom, Moab and the leaders of Ammon will be delivered from his hand. 42 He will extend his power over many countries; Egypt will not escape. 43 He will gain control of the treasures of gold and silver and all the riches of Egypt, with the Libyans and Nubians in submission. (GC 593)**

Notes: Some stand before the king's advance, others fall. When some of God's people fall, that's the shaking. When others do not fall, that's the result of the church's witness. Only the remnant urges people to resist the king's influence. That's why they *are* the remnant. Everyone else will be falling in line. Notice that in discussing these things Ellen White does not tell us what we will eventually learn from the newspapers. Instead she tells us the one thing we most need to know in order to meet the challenge when it comes. And that is to study our Bibles.

Spirit of Prophecy: GC, chap. 37, "The Scriptures a Safeguard"

---

"To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." Isaiah 8:20. The people of God are directed to the Scriptures as their safeguard against the influence of false teachers and the delusive power of spirits of darkness. Satan employs every possible device to prevent men from obtaining a knowledge of the Bible; for its plain utterances reveal his deceptions. At every revival of God's work the prince of evil is aroused to more intense activity; he is now putting forth his utmost efforts for a final struggle against Christ and His followers. The last great delusion is soon to open before us. Antichrist is to perform his marvelous works in our sight. So closely will the counterfeit resemble the true that it will be impossible to distinguish between them except by the Holy Scriptures. By their testimony every statement and every miracle must be tested. (GC 593)

Those who endeavor to obey all the commandments of God will be opposed and derided. They can stand only in God. In order to endure the trial before them, they must understand the will of God as revealed in His word; they can honor Him only as they have a right conception of His character, government, and purposes, and act in accordance with them. None but those who have fortified the mind with the truths of the Bible will stand through the last great [594] conflict. To every soul will come the searching test: Shall I obey God rather than men? The decisive hour is even now at hand. Are our feet planted on the rock of God's immutable word? Are we prepared to stand firm in defense of the commandments of God and the faith of Jesus? (GC 593-94)

Before His crucifixion the Saviour explained to His disciples that He was to be put to death and to rise again from the tomb, and angels were present to impress His words on minds and hearts. But the disciples were looking for temporal deliverance from the Roman yoke, and they could not tolerate the thought that He in whom all their hopes centered should suffer an ignominious death. The words

which they needed to remember were banished from their minds; and when the time of trial came, it found them unprepared. The death of Jesus as fully destroyed their hopes as if He had not forewarned them. So in the prophecies the future is opened before us as plainly as it was opened to the disciples by the words of Christ. The events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented. But multitudes have no more understanding of these important truths than if they had never been revealed. Satan watches to catch away every impression that would make them wise unto salvation, and the time of trouble will find them unready. (GC 594)

But God will have a people upon the earth to maintain the Bible, and the Bible only, as the standard of all doctrines and the basis of all reforms. The opinions of learned men, the deductions of science, the creeds or decisions of ecclesiastical councils, as numerous and discordant as are the churches which they represent, the voice of the majority--not one nor all of these should be regarded as evidence for or against any point of religious faith. Before accepting any doctrine or precept, we should demand a plain "Thus saith the Lord" in its support. (GC 595)

Satan is constantly endeavoring to attract attention to man in the place of God. He leads the people to look to bishops, to pastors, to professors of theology, as their guides, instead of searching the Scriptures to learn their duty for themselves. Then, by controlling the minds of these leaders, he can influence the multitudes according to his will. (GC 595)

Many are the ways by which Satan works through human influence to bind his captives. He secures multitudes to himself by attaching them by the silken cords of affection to those who are enemies of the cross of Christ. Whatever this attachment may be, parental, filial, conjugal, or social, the effect is the same; the opposers of truth exert their power to control the conscience, and the souls held under their sway have not sufficient courage or independence to obey their own convictions of duty. (GC 597)

Christ has given the promise: "If any man will do His will, he shall know of the doctrine." John 7:17. If men would but take the Bible as it reads, if there were no false teachers to mislead and confuse their minds, a work would be accomplished that would make angels glad and that would bring into the fold of Christ thousands upon thousands who are now wandering in error. (GC 598)

Temptations often appear irresistible because, through neglect of prayer and the study of the Bible, the tempted one cannot readily remember God's promises and meet Satan with the Scripture weapons. But angels are round about those who are willing to be taught in divine things; and in the time of great necessity they will bring to their remembrance the very truths which are needed. Thus "when the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Isaiah 59:19. [Dan 11:41-43 repeats and amplifies vs. 40c. Isa 59:19 sounds a lot like Dan 11:40c.]

Jesus promised His disciples: "The Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you." John 14:26. But the teachings of Christ must previously have been stored in the mind in order for the Spirit of God to bring them to our remembrance in the time of peril. "Thy word have I hid in mine heart," said David, "that I might not sin against Thee." Psalm 119:11. (GC 599-600)

**Text: 44a But reports from the east and the north will alarm him, . . .**

Notes: The “reports” of Dan 11:44a are called “messages” in Rev 14:6-13. The passage before us describes the loud cry. The effects of the church’s witness using these messages have been seen in vs. 41. Edom, Moab, and some of Ammon successfully resist the king of the North. This much is on a comparatively local level. But now our message becomes much more expansive. It is a call for the king’s forces to defect and, as such, it catches the king’s fullest attention.

Spirit of Prophecy: *GC*, chap. 38, “The Final Warning”

---

"I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." "And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues." Revelation 18:1, 2, 4. (*GC* 603)

This scripture points forward to a time when the announcement of the fall of Babylon, as made by the second angel of Revelation 14 (verse 8), is to be repeated, with the additional mention of the corruptions which have been entering the various organizations that constitute Babylon, since that message was first given, in the summer of 1844. A terrible condition of the religious world is here described. With every rejection of truth the minds of the people will become darker, their hearts more stubborn, until they are entrenched in an infidel hardihood. In defiance of the warnings which God has given, they will continue to trample upon one of the precepts of the Decalogue, until they are led to persecute those who hold it sacred. Christ is set at nought in the contempt placed upon His word and His people. As the teachings of spiritualism are accepted by the churches, the [604] restraint imposed upon the carnal heart is removed, and the profession of religion will become a cloak to conceal the basest iniquity. A belief in spiritual manifestations opens the door to seducing spirits and doctrines of devils, and thus the influence of evil angels will be felt in the churches. (*GC* 603.2)

The Sabbath will be the great test of loyalty, for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not. While the observance of the false sabbath in compliance with the law of the state, contrary to the fourth commandment, will be an avowal of allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator. While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other choosing the token of allegiance to divine authority, receive the seal of God. (*GC* 605.2)

Heretofore those who presented the truths of the third angel's message have often been regarded as mere alarmists. Their predictions that religious intolerance would gain control in the United States, that church and state would unite to persecute those who keep the commandments of God, have been pronounced groundless and absurd. It has been confidently declared that this land could never become other than what it has been the defender of religious freedom. But [606] as the question of enforcing Sunday observance is widely agitated, the event so long doubted and disbelieved is seen to be approaching, and the third message will produce an effect which it could not have had before. (*GC* 605)

But so long as Jesus remains man's intercessor in the sanctuary above, the restraining influence of the Holy Spirit is felt by rulers and people. It still controls to some extent the laws of the land. Were it not for

these laws, the condition of the world would be much worse than it now is. While many of our rulers are active agents of Satan, God also has His agents among the leading men of the nation. The enemy moves upon his servants to propose measures that would greatly impede the work of God; but statesmen who fear the Lord are influenced by holy angels to oppose such propositions with unanswerable arguments. Thus a few men will [611] hold in check a powerful current of evil. The opposition of the enemies of truth will be restrained that the third angel's message may do its work. When the final warning shall be given, it will arrest the attention of these leading men through whom the Lord is now working, and some of them will accept it, and will stand with the people of God through the time of trouble. (GC 610)

Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers. Satan also works, with lying wonders, even bringing down fire from heaven in the sight of men. Revelation 13:13. Thus the inhabitants of the earth will be brought to take their stand.

The message will be carried not so much by argument as by the deep conviction of the Spirit of God. The arguments have been presented. The seed has been sown, and now it will spring up and bear fruit. The publications distributed by missionary workers have exerted their influence, yet many whose minds were impressed have been prevented from fully comprehending the truth or from yielding obedience. Now the rays of light penetrate everywhere, the truth is seen in its clearness, and the honest children of God sever the bands which have held them. Family connections, church relations, are powerless to stay them now. Truth is more precious than all besides. Notwithstanding the agencies combined against the truth, a large number take their stand upon the Lord's side. (GC 612)

**Text: 44b . . . and he will set out in a great rage to destroy and annihilate many.**

Notes: The king now takes the field again, but in changing directions he has assumed a different role. He is now entirely a product of this world. He goes out from South to North this time and in doing so assumes the role and function of a king of the South – a representative of this world rather than of heaven. The chapter begins with Dan 12:1, not 11:44b, but these sections overlap in the same way that Dan 11:16-22, 23-28; 29-35, 36-39 overlap. This fact is consistent with the model.

Spirit of Prophecy: GC, chap. 39, "The Time of Trouble"

---

"At that time shall Michael stand up, the great Prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, everyone that shall be found written in the book." Daniel 12:1.

When the third angel's message closes, mercy no longer pleads for the guilty inhabitants of the earth. The people of God have accomplished their work. They have received "the latter rain," "the refreshing from the presence of the Lord," and they are prepared for the trying hour before them. Angels are hastening to and fro in heaven. An angel returning from the earth announces that his work is done; the final test has been brought upon the world, and all who have proved themselves loyal to the divine precepts have received "the seal of the living God." Then Jesus ceases His intercession in the sanctuary above. He lifts His hands and with a loud voice says, "It is done;" and all the angelic host lay off their crowns as He makes the solemn announcement: "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." Revelation 22:11. Every case has been decided for life or death. Christ has made the atonement for His

people and [614] blotted out their sins. The number of His subjects is made up; "the kingdom and dominion, and the greatness of the kingdom under the whole heaven," is about to be given to the heirs of salvation, and Jesus is to reign as King of kings and Lord of lords.

When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor. The restraint which has been upon the wicked is removed, and Satan has entire control of the finally impenitent. God's long-suffering has ended. The world has rejected His mercy, despised His love, and trampled upon His law. The wicked have passed the boundary of their probation; the Spirit of God, persistently resisted, has been at last withdrawn. Unsheltered by divine grace, they have no protection from the wicked one. Satan will then plunge the inhabitants of the earth into one great, final trouble. As the angels of God cease to hold in check the fierce winds of human passion, all the elements of strife will be let loose. The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old. (GC 613-14)

As the Sabbath has become the special point of controversy throughout Christendom, and religious and secular authorities have combined to enforce the observance of the Sunday, the persistent refusal of a small minority to yield to the popular demand will make them objects of universal execration. It will be urged that the few who stand in opposition to an institution of the church and a law of the state ought not to be tolerated; that it is better for them to suffer than for whole nations to be thrown into confusion and lawlessness. The same argument eighteen hundred years ago was brought against Christ by the "rulers of the people." "It is expedient for us," said the wily Caiaphas, "that one man should die for the people, and that the whole nation perish not." John 11:50. This argument will appear conclusive; and a decree will finally be issued against those who hallow the Sabbath of the fourth commandment, denouncing them as deserving of the severest punishment and giving [616] the people liberty, after a certain time, to put them to death. Romanism in the Old World and apostate Protestantism in the New will pursue a similar course toward those who honor all the divine precepts.

The people of God will then be plunged into those scenes of affliction and distress described by the prophet as the time of Jacob's trouble. [Jer 30:5-7 quoted.] (GC 615-16)

Though God's people will be surrounded by enemies who are bent upon their destruction, yet the anguish which they suffer is not a dread of persecution for the truth's sake; they fear that every sin has not been repented of, and that through some fault in themselves they will fail to realize the fulfillment of the Saviour's promise: I "will keep thee from the hour of temptation, which shall come upon all the world." Revelation 3:10. If they could have the assurance of pardon they would not shrink from torture or death; but should they prove unworthy, and lose their lives because of their own defects of character, then God's holy name would be reproached. (GC 619)

The "time of trouble, such as never was," is soon to open upon us; and we shall need an experience which we do not now possess and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. In that time of trial, every soul must stand for himself before God. "Though Noah, Daniel, and Job" were in the land, "as I live, saith the Lord God, they shall deliver neither son [623] nor daughter; they shall but deliver their own souls by their righteousness." Ezekiel 14:20. (GC 622)

If the blood of Christ's faithful witnesses were shed at this time, it would not, like the blood of the martyrs, be as seed sown to yield a harvest for God. Their fidelity would not be a testimony to convince others of the truth; for the obdurate heart has beaten back the waves of mercy until they return no more. If the righteous were now left to fall a prey to their enemies, it would be a triumph for the prince of darkness. Says the psalmist: "In the time of trouble He shall hide me in His pavilion: in the

secret of His tabernacle shall He hide me." Psalm 27:5. Christ has spoken: "Come, My people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. For, behold, the Lord cometh out of His place to punish the inhabitants of the earth for their iniquity." Isaiah 26:20, 21. Glorious will be the deliverance of those who have patiently waited for His coming and whose names are written in the book of life. (GC 634)

**Text: <sup>45</sup> He will pitch his royal tents between the seas at the beautiful holy mountain. Yet he will come to his end, and no one will help him.**

Notes: The king's forces are so numerous they can't all get to the city they are attacking, but sprawl across an area from the "beautiful holy mountain" to the sea in both directions – the Mediterranean in the west and the Dead Sea in the east. He has almost everyone on earth on his side, but comes to his end with no one to help him. He has plenty of supporters, but none who can resist Michael when he stands up in Dan 12:1. Again there is some mixing of events from Dan 11:45 and in 12:1-2. And again this is expected.

Spirit of Prophecy: GC, chap. 40, "God's People Delivered"

---

When the protection of human laws shall be withdrawn from those who honor the law of God, there will be, in different lands, a simultaneous movement for their destruction. As the time appointed in the decree draws near, the people will conspire to root out the hated sect. It will be determined to strike in one night a decisive blow, which shall utterly silence the voice of dissent and reproof.

The people of God--some in prison cells, some hidden in solitary retreats in the forests and the mountains--still plead for divine protection, while in every quarter companies of armed men, urged on by hosts of evil angels, are preparing for the work of death. It is now, in the hour of utmost extremity, that the God of Israel will interpose for the deliverance of His chosen. Saith the Lord; "Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth . . . to come into the mountain of the Lord, to the Mighty One of Israel. And the Lord shall cause His glorious voice to be heard, and shall show the lighting down of His arm, with the indignation of His anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones." Isaiah 30:29,30.

With shouts of triumph, jeering, and imprecation, throngs of evil men are about to rush upon their prey, when, lo, a [636] dense blackness, deeper than the darkness of the night, falls upon the earth. Then a rainbow, shining with the glory from the throne of God, spans the heavens and seems to encircle each praying company. The angry multitudes are suddenly arrested. Their mocking cries die away. The objects of their murderous rage are forgotten. With fearful forebodings they gaze upon the symbol of God's covenant and long to be shielded from its overpowering brightness. (GC 635-36)

It is at midnight that God manifests His power for the deliverance of His people. The sun appears, shining in its strength. Signs and wonders follow in quick succession. The wicked look with terror and amazement upon the scene, while the righteous behold with solemn joy the tokens of their deliverance. Everything in nature seems turned out of its course. The streams cease to flow. Dark, heavy clouds come up and clash against each other. In the midst of the angry heavens is one clear space of indescribable glory, whence comes the voice of God like the sound of many waters, saying: "It is done." Revelation 16:17. (GC 636)

That voice shakes the heavens and the earth. There is a [637] mighty earthquake, "such as was not since men were upon the earth, so mighty an earthquake, and so great."

Verses 17, 18. The firmament appears to open and shut. The glory from the throne of God seems flashing through. The mountains shake like a reed in the wind, and ragged rocks are scattered on every side. There is a roar as of a coming tempest. The sea is lashed into fury. There is heard the shriek of a hurricane like the voice of demons upon a mission of destruction. The whole earth heaves and swells like the waves of the sea. Its surface is breaking up. Its very foundations seem to be giving way. Mountain chains are sinking. Inhabited islands disappear. The seaports that have become like Sodom for wickedness are swallowed up by the angry waters. Babylon the great has come in remembrance before God, "to give unto her the cup of the wine of the fierceness of His wrath." Great hailstones, every one "about the weight of a talent," are doing their work of destruction. Verses 19, 21. The proudest cities of the earth are laid low. The lordly palaces, upon which the world's great men have lavished their wealth in order to glorify themselves, are crumbling to ruin before their eyes. Prison walls are rent asunder, and God's people, who have been held in bondage for their faith, are set free.

Graves are opened, and "many of them that sleep in the dust of the earth. . . awake, some to everlasting life, and some to shame and everlasting contempt." Daniel 12:2. All who have died in the faith of the third angel's message come forth from the tomb glorified, to hear God's covenant of peace with those who have kept His law. "They also which pierced Him" (Revelation 1:7), those that mocked and derided Christ's dying agonies, and the most violent opposers of His truth and His people, are raised to behold Him in His glory and to see the honor placed upon the loyal and obedient. (GC 636-37)

That voice which penetrates the ear of the dead, they know. How often have its plaintive, tender tones called them to repentance. How often has it been heard in the touching entreaties of a friend, a brother, a Redeemer. To the rejecters of His grace no other could be so full of condemnation, so burdened with denunciation, as that voice which has so long pleaded: "Turn ye, turn ye from your evil ways; for why will ye die?" Ezekiel 33:11. Oh, that it were to them the voice of a stranger! Says Jesus: "I have called, and ye refused; I have stretched out My hand, and no man regarded; but ye have set at nought all My counsel, and would none of My reproof." Proverbs 1:24, 25. That voice awakens memories which they would fain blot out--warnings despised, invitations refused, privileges slighted. (GC 642)

+++++

## PARALLELS IN DANIEL

DANIEL 2	DANIEL 7	DANIEL 8
Babylon (539BC)	Babylon (539BC)	***** (Babylon not mentioned because 2300 days began in 457BC during Persia's reign) (539BC)
Media-Persia (331BC)	Media-Persia (331BC)	Media-Persia(Ram) (331BC)
Greece (168BC)	Greece (168BC)	Greece(He-goat) (168BC)
Rome(pagan) (538AD)	Rome(pagan-Fourth Beast) (538AD)	Rome(pagan-Horn's earthly moves) (538AD)
Rome(Europe/Papal) (1798AD)	Rome(papal-Little horn) (1798AD)	Rome(papal-Horn's religious moves) (1798AD)
***** (No Judgement mentioned)	Judgement in Heaven (1844AD)	Sanctuary Cleansed (1844AD)
God's Kingdom	God's Kingdom	***** (God's Kingdom)(Second Coming)

NOTE: Dates are when kingdom came to an end.

THREE TIMES IN DANIEL 7 THE FOLLOWING SEQUENCE IS OBSERVED:	VISION OF DANIEL 8	EXPLANATION OF DANIEL 8	JUDGEMENT AFTER AD 31
1. Papal Rome (little horn) 2. Judgement in Heaven 3. God's Kingdom set up, verses 8-14; 21,22; 25-27.	Ram (vs's 3,4) He-goat (vs's 5-8) Little horn (vs's 9-12)	Ram=Media-Persia (vs. 20) He-goat=Greece (vs. 21) Little horn=Pagan/Papal Rome (vs's 23-25)	A judgement occurs after AD31: Acts 17:31, 24:25; Romans 2:16; Romans 14:10-12; Hebrews 10:30 All of these texts were written after AD 31.
<b>DANIEL 7 AND 8 LITTLE HORNS ARE THE SAME POWERS</b> 1.) Both called horns 2.) Both persecute--7:21; 8:10,24 3.) Both blaspheme--7:8,20,25; 8:10,11,25 4.) Both attack God's people--7:25; 8:24 5.) Both have prophetic time--7:25; 8:13,14 6.) Both extend until the time of the end--7:25,26; 8:17,19 7.) Both are to be destroyed by God--7:11,26; 8:25	"Unto two thousand and three hundred days; then shall the sanctuary be cleansed." Dan. 8:14	"The vision of the evening and the morning..is true." Dan. 8:26. But no explanation is given here. The explanation of Dan. 8:14 and 26, is given in Chap. 9 beginning at verse 23.	John 12:31 not referring to future judgement, but to judgement occurring because of rejection of Jesus by the world at His crucifixion.. The Bible talks of various other judgements that have happened. But Paul even includes himself in a future judgement.
<b>"VISION"</b> --There are two words in Hebrew and two different applications. Hazon and Mareh.	<b>HAZON:</b> Refers to the entire vision of chapter 8. Dan. 8:1,2; 9:21,22.	<b>MAREH:</b> Deals only with 2300 day part of total vision(hazon). Dan. 8:26,27; Dan. 9:23	Dan. 9:23 refers back to Dan. 8:26,27. Dan. 9:24 70 weeks is cut off(determined) from MAREH not HAZON.